APPLICATION FOR THE POST OF VICE CHANCELLOR THIRUVALLUVAR UNIVERSITY, VELLORE

(Applicant is requested to type the information in this format only and can add more lines in the format, wherever required. Valid proof should be attached for all claims)

1. Personal Information

1. 1 Croomar informat	
Name (in Capital Letters)	Affix the
Date of Birth (DD/MM/YYYY)	Recent Passport Size Colour Photograph
Age (as on 31.03.2022) (in Years & Months)	
Place of Birth	
Nationality	
Mother tongue	
Address for Correspondence	
Permanent Address	
Landline No./ Mobile No.	
Primary E-mail/ Secondary E-mail	

2. Present position

a.	Designation	
b.	Organization	
c.	Pay scale (or) Consolidated Pay per Month	
d.	Date of Appointment to the Present Post	
e.	Total Experience in the Current Position(in Years & Months)	

3. Educational Qualifications (in chronological order from highest)

S. No.	Degree Awarded	University/ Institute	Year	Major Subject / Specialization	Marks/ Grades (if any)	Class/ Distinctions, etc.

Date of Award of Ph.D.: DD/MM/YYYY

4. Experience

a. Teaching Experience as per Eligibility Criteria (Referto the Government Order No. 187, Higher Education (K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-1)/2017) - Starting from the current position

C. No.			Bast hall Organization Nature of		Dura	Experience
S. No.	Post neid/ Pay scale	Organization/ University	Duty	From	То	(in Years & Months)

b. Research Experience as per Eligibility Criteria (Refer to the Government Order No. 187, Higher Education(K2) Department dated 14/07/2017 - TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-1)/2017)

S. No.	Doot hold/	Omenication/ Nature o		Dura	ntion	Experience
		Organization/ University	Duty	From	То	(in Years & Months)

c. Administrative Experience as per Eligibility Criteria (Refer to the Government Order No. 187, Higher Education(K2) Department dated 14/07/2017- TAMIL NADU UNIVERSITIES LAWS (AMENDMENT) ORDINANCE 2017 - No. II(2)/HE/562(c-1)/2017)

S.No.	Position	Name of Post	Durat	Experience	
3.140.		& Affiliation	From	То	(in years & months)
1	Head of the Institute/ University				
2	Dean of Faculty				
3	Head of Department				
4	Head of Centre				
5	Others (specify)				

5. Academic Contributions

a. Involvement with Formulation of Academic Programs

S. No.	Nomenclature of Innovative Academic Programs (UG/PGLevel) Formulated	University / Institute Implemented	Date of Approval by Academic Council

b. New Courses Introduced

S. No.	Name of the Course	Course Level (UG/PG) and Program	University / Institute Implemented	Date of Approval by Academic Council

c. Important MoUs Formulated for Academic/Research collaborations, Faculty and Student Exchanges:

S.No.	Name of Agencies / Departments Involved	MoUs formulated and Year of MoU (Research/Teaching/Others)	Activities done under the MOU

d. Special Positions Held

Position	Organization	Nature of Duty	Period	Outcomes/ Achievements
Chair Professor				
Visiting Professor (Full Time)				
Resource person				
Others (Specify)				

e. Member of Councils and Professional Bodies:

S.No.	Position	Organization	Duration		Experience (in years &
	Position	/University	From	То	months)
1	Member, Board of Studies				
2	Member of Academic Council				
3	Member of Executive Council				
4	Member of Professional / Academic Bodies				
5	Others (specify)				

6. Research Contributions

a. Sponsored /Public Funded Research Projects Executed

S.No.	Title of Project	Name of the Funding Agency	Duration of the project	Amount of Grant (Rs. in Lakh)	PI (or) Co-PI

b. No. of Research Scholars (Ph.D.) Successfully Guided

S.No.	Name of scholar	Affiliated University / Institute	Year	Supervisor (or) Co-Supervisor

c. Patents Filed/Published/Awarded:

S.No.	Title of the Patent and Patent Application No. & Date	Filed/ Published / Awarded	National/ International	Quantum of Revenue Generated (Rs. In Lakh)

d. Technologies / Products Commercialized and / or Societal Benefits Accrued

S. No.	Name of Technology/Products Commercialized	Name of the Industry / Organization and Date of Signing Agreement	Revenue Generated/Benefits Accrued

e. Details of Research Papers Presented (International Level)

Category	Number of Presentations
International Conferences / Events Held Outside India	
International Conferences / Events held in India	
Total	

S.No.	Title of Presentation	Title of Event	Organizers	Date	Place

f. Details of Research Papers Presented (National Level)

S.No.	Title of Presentation	Title of Event	Organizers	Date	Place

g. Detail	s of	Res	search	or	Academic	Events	Conducted	at Internat	ional Level
(Mention	the	role	such	as	Organizing	Committe	e Chairman	, Secretary,	Organizing
committee	e me	mbei	r, Advi	sory	committee i	member e	tc.):		

S.No.	Title of event	Organization/ University	Date	Role

h. Details of Research or Academic Events conducted at National Level (Mention the rolesuch as Organizing Committee Chairman, Secretary, Organizing committee member Advisory committee member etc.):

S.No.	Title of event	Organization/ University	Date	Role

i. Industrial Consultancy Assignment Undertaken

S.No.	Client/Organization Name	Nature of Assignment	Duration	Value(Rs. in Lakh)

7. National/International Academic Assignments/Exchange Programme

a. International Academic Exposure (Full-time), if any:

S.No.	Position/	Organization/			Dui	Duration	
	Assignment	University	Nature of duty	From		In Years & Months	

b. Countries Visited for Academic Interaction, Conference, Part of Delegation, etc.,

S.No.	Name of the Country & City	Organization/ University Visited	Nature of Visit	Period

c. Participation and Contributions in National / International Level in the Area of your Academic and Professional Expertise

		Number(s)
	International	
Plenary Lectures/ Invited talks Delivered	National	
	International	
Ph. D. Level Examiner-ship, etc.	National	
	International	
Others (specify)	National	

8. Scholarly Achievements

a. Research Publications

(Kindly provide list of Research Publications / Papers published after acquiring Ph.D. in the Journals listed in UGC–CARE) (Refer https://ugccare.unipune.ac.in/apps1/home/index) (Please attach reprints of five of your best research papers)

Total Number of Pu	ıblications
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S.No.	Category	Numbers published
1	International Journals (UGC approved list only)	
2	National Journals (UGC approved list only)	

(Provide the details of the above as Annexure in the form of Tabular Column as given below along with photocopy of the first page of the reprint)

S.No.	Name of the Author(s)	Title of Paper	Journal Title, Vol. No., Issue No., Year	ISSN	Number of Citations

b. Publication & Citation Records

S. No.	Details	Web of Science	Scopus	Google scholar
1	Publications (number as appeared)			
2	Total number of Citations (Overall)			
3	Total number of Citations (excluding review papers)			
4	h-index			
5	i-10 index			

c. Books Authored/Edited

S.No.	Title of the Book	Name of the Author(s)	Name of the Publisher	ISBN & Year of Publication	National/ International

d. Editor-in-Chief / Membership in Editorial Board / Peer Reviewer, Member of the International Advisory Board etc.

S.No.	Role	Title of Journal	ISSN	Year

					_		
9	Honors	/Awards	/ Medals /	/ Fellowshir	ns for	Outstanding	a Work

S.No.	Name of Award (or) Fellowship	Elected / Honorary Fellow	Awarded by	Year of Award	National/ International

10. Extension activities/ Outreach programmes/ Social indulgence Schemes Conceived and Implemented

S.No.	Name of the Programme / Activity	Duration	Place of Activity	Collaborating Agency, if any	No. of Beneficiaries

11. Institution Building

a. Institution Established/Major Institutional Projects

S.No.	Name of the Institution / Centre / Unit	Funding Agency with Reference No.	Quantum of Grant(Rs. in Lakh)	Year	Role/ Position	Outcome

b. Infrastructure Facilities Developed/Major Departmental Projects Utilizing DST-FIST/ UGC-SAP/ DST-PURSE/ DBT/ etc. Grants

S.No.	Infrastructure Details	Funding Agency with Ref. No.	Quantum of Grant (Rs. in Lakh)	Year	Role	Outcome

c. Institution of Chairs:

S.No.	Name of the Chair Instituted	Name of Agencies/ Departments Involved	Date of Approval

 er Outstanding C		

16. Deta		·		•
	ails of Two Referees	(Due Certification from the	Referees to be F	Enclosed)
15. Expl Thirt	ain why you think yo uvalluvar University	ou are best suited to be the (up to 300 words)	e Vice-Chancello	r of the
14. Your	r vision for the Thiruv	alluvar University (up to 50	0 words)): (Inclu	ide as Annexure)

BONAFIDE AFFIDAVIT

l,	hereby declare that all the		
statements/particulars made/furnished in the application	on are true, complete and correct to the		
best of my knowledge and belief. I also declare and	fully understand that in the event of any		
information furnished in this application being found to	be false, misleading or incorrect at any		
stage, my application/candidature is liable to be sur	nmarily rejected and if I am already		
appointed, my services are liable to be terminated without any notice from the post of Vice			
Chancellor as per the Act/ Statutes etc., and other ap	plicable rules.		
	Signature of the Applicant		
DECLARAT	<u>ION</u>		
I,	hereby declare that I have never		
been convicted for any offence and there are no crimin	nal/ departmental proceedings pending /		
contemplated against me.			
Place:			
Date:	Signature of the Applicant		

SUMMARY SHEET				
Name of				
Applicant				
Date of Birth		Age □□ Years □□ Months (as on 31st March 2022)		
Nationality (tick)	Indian □	Others		
Place of Birth				
Current				
Position				
Current				
Affiliation				
	Institute/ University			
Details of				
Doctoral Degree	City 000000	Country 🗆 🗆 🗆 🗆		
Received		0000000000		
	Date of Award of Ph.D.	Area (tick) Engineering		
		Science □ Others □		
	Total Work Experience	Teaching Experience as Professor		
Work	□□ Years □□ Months	□□ Years □□ Months		
Experience	Total Experience after PhD	Administrative Experience		
	□□ Years □□ Months	□□ Years □□ Months		
	Number of Journal Publications (in UGC approved	Number of Presentations in International Conferences		
Research	list after Ph.D.) □□□			
Contributions	Number of Books Authored	Number of International level		
		events conducted □□		
	e that all the statements/particula rue, complete and correct to the b			