



APPLICATION FOR THE BEST BOOK AWARD TO THE AUTHOR

(Note: All details should be enter in capital letters only)

1. Name : _____
2. Date of Birth : _____
3. Gender : _____

Affix
here a
Passport size
Photograph

4. Contact Information

Official Address : _____ Residential Address : _____

Mobile No. : _____ e-mail : _____

5. Research Area

Subject : _____
Field of Specialization : _____

6. Educational Qualifications (10th Std onwards)

Sl. No	Degree / Examination Passed	Subject / Specialization	Board / University/Institute	Percentage / Class / Grade	Month & Year of Passing

7. Whether qualified for UGC/CSIR-NET/JRForSET (if any details):

Subject : _____
Regn.No : _____ Year of passing : _____ / _____

8. Teaching Experience (Service start with most recent):

Sl. No	Institute/University	Designation	Period		Length of Service	Classes handled PG/UG/Both	Permanent/Contract/Temporary/Consolidated
			From	To			

9. Book/Chapter Published:

Sl. No	Author(s)/Editors(s)	Book/Chapter	Title of the Book/Chapter	Publishers	ISBN/ISSN	Year of Publication

** Publication must be in any one of the below category*

A) First Author (Nos.) :

B) Solo Author (Nos.) :

11. Seminars / Workshops / Conferences participated/ Conducted:

Sl. No	Details	National (in nos.)	International (in nos.)
1	Plenary lecture		
2	Invited talk		
3	Oral presentation		
4	Poster presentation		
5	Participation only		

Title of the lecture / talk / paper, details of the organizers should be attached as a separate sheet and presentation should be relevant to your research specialization.

12. Research Projects:

Sl. No	Funding Agency	Project Title	Amount Sanctioned	Period of Project	Completed/Ongoing

13. Details of Research Collaboration:

Sl. No	Collaborating Institute /Industry	National/ International	Name of the Collaborating Scientist(s) with address	Status Ongoing/ Completed	Remarks/ Outcome

14. Membership in Academic bodies:

Sl. No	Name	Institution	Period

16. Patent if any obtained: No. /Dt.:

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17. Description of research aspects developed/involved by the applicant for consideration of the award as outlined below (The description should be restricted to 10 pages) :

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18. Describe the impact of the achievements if any, for National / International Development (summarize in one page):

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19. Whether a one-page write-up on a summary of work done highlighting overall achievements is enclosed :

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20. Any other information related to the Award :

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21. Disciplinary action, if any :

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Date:

Signature of the Applicant

Recommendations of the Head of the Department

It is certified that the information given above are correct

Signature of the Principal with seal

Note: Supporting documents has to be enclosed for item in the same order.