



## APPLICATION FOR THE BEST COLLEGEAWARD

(Note: All details should be enter in capital letters only)

### 1.College Details

Name of the College : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Address : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Mobile No. : \_\_\_\_\_  
e-mail : \_\_\_\_\_

### 2. Student Performance

Awards (JRF) : \_\_\_\_\_  
Scholarships : \_\_\_\_\_  
National talent Performance (IAS / IPS) : \_\_\_\_\_

### 3. Book/Chapter Published :

Sl. No	Author(s)/Editors(s)	Book/Chapter	Title of the Book/Chapter	Publishers	ISBN/ISSN	Year of Publication


\* Publication must be in any one of the below category

A) First Author (Nos.) :

B) Solo Author (Nos.) :

**4. List of Publications (Year wise):**

Sl. No	Author(s)	Title of Publication	Name of the Journal with volume & Page nos.	Name of the publisher ISSN / ISBN	Date of publication	Impact factor	First/Corresponding Author

A) Total No. of Papers Published: (i). International Journals: \_\_\_\_\_ (ii). National Journals: \_\_\_\_\_

(iii). State Level Journals: \_\_\_\_\_

B) First Author (Nos.) :

C) Corresponding Author (Nos.) :

D) Citations :

E) h-index :

F) i10-index :

**5. Seminars / Workshops / Conferences participated/ Conducted:**

Sl. No	Details	National (in nos.)	International (in nos.)
1	Plenary lecture		
2	Invited talk		
3	Oral presentation		
4	Poster presentation		
5	Participation only		

*Title of the lecture / talk / paper, details of the organizers should be attached as a separate sheet and presentation should be relevant to your research specialization.*

**6. Research Projects :**

Sl. No	Funding Agency	Project Title	Amount Sanctioned	Period of Project	Completed/ Ongoing


**7. Details of Research Collaboration:**

Sl. No	Collaborating Institute /Industry	National/ International	Name of the Collaborating Scientist(s) with address	Status Ongoing/ Completed	Remarks/ Outcome

**8. Membership in Academic bodies:**

Sl. No	Name	Institution	Period

**16. Patent if any obtained: No. /Dt.:**

--

**17. Description of research aspects developed/involved by the applicant for consideration of the award as outlined below (The description should be restricted to 10 pages) :**

--

**18. Describe the impact of the achievements if any, for National / International Development**

*(summarize in one page):*

**19. Whether a one-page write-up on a summary of work done highlighting overall achievements is enclosed :**

**20. Any other information related to the Award :**

It is certified that the information given above are correct

Date:

Signature of the Principal withseal

Note: Supporting documents has to be enclosed for item in the same order.