APPLICATION FOR BEST OUTREACH PROGRAMME AWARD

Provide the data for last academic year June to May only

Name of the College Address Mobile No. e-mail **Outreach Programme** Activity or set of activities designed and implemented to disadvantaged people in the society for their development and welfare. Disadvantaged people are Children, Women, Youth, Elderly People, Person with Disabilities, Person infected by HIV or AIDS, Person under BPL, Person with Mentally Retarded, etc., students and staff of the implementing institution are **NOT** the beneficiary of Outreach programmes. 1. Total no. of Outreach programme of the institutions: 2. List out the names of the Outreach programme. 1. _____ 4. _____ (If needed, more rows can be added) 3. Total no. of dedicated full-timestaff for Outreach activities:______ (Academic related staff both teaching and non-teaching staff should NOT to be included)

4.	Total no. of collaborating organizations for Outreach activities:
5.	Is the Annual Report of Outreach activities made available in your institution's website?
	1. Yes 2. No
	If yes, provide the link
6.	Total expenditure on Outreach activities:
7.	How much fund has been obtained from government, private agency, NGO, etc., for the outreach programme (Mention in Rs.)
8.	Total no. of beneficiaries of Outreach activities:
	(Note: if one person getting benefits from more than one programmes, the count should be '1' only. Students and staff of the implementing institution are NOT the beneficiary of Outreach programmes. List of beneficiaries should be submitted as Hard copy and also as Excel soft copy. The excel soft copy should be sent to)
It i	s certified that the information given above are correct
Da	te: Signature of the Principal with seal
No	ote:Supporting documents has to be enclosed as per the given (enclosure) format.

LIST OF ENCLOSURES AS PROVIDED BELOW HAVE TO BE FURNISHED ALONG WITH THE APPLICATION FOR THE BEST OUTREACH PROGRAMME ASSESSMENT

(Provide the data for last academic year June to May only)

Enclosure – 1 (List of Staff for Outreach Activities) Academic related staff both teaching and non-teaching staff should NOT to be included

S.No	Name of the staff for Outreach Activities	Gender (M-Male F-Female O-Other)	Age (in years)	Qualification	Date of appointment (DD/MM/YYYY)	Name of the programme for which the staff has been appointed

Signature, date and Seal of the Head of the Institution

Enclosure – 2 (List of Collaboration for Outreach Activities) Collaboration letter or relevant documents should be attached with this enclosure.

S.No	Name of the Collaborating Organization	Address of the Collaborating Organization	Name of the Collaborating Programme	Nature of Collaboration (Financial / Non – Financial*)	Collaboration Letter / Memorandum of Understanding (MoU) / Terms of Reference (ToR) (Enclosed or Not Enclosed)

^{*} Financial collaboration means it involves financial aids, non-financial collaboration means other than financial aids such as knowledge sharing, advocacy, awareness creating, networking, etc.,

Signature, date and Seal of the Head of the Institution

Enclosure – 3 (Programme wise Beneficiaries)

Name of the College:	
Name of the Project / Programme:	

S.No	Name of the Beneficiary [#]	Type of Beneficiaries (Children / Women / Youth / Elderly People / Person with Disabilities / Person infected by HIV or AIDS / Person under BPL / Person with Mentally Retarded / etc.,)	Age	Address	Aadhar No	Mobile	Type of benefits (Financial / Non-Financial*)
	·						
	_						

Signature, date and Seal of the Head of the Institution

Enclosure – 4 Annual Report of Outreach activities

Enclosure – 5 Audited Annual Financial Report Outreach activities

Enclosure – 6 Letters / communication / document related to financial support obtained as proof for Q.No: 7 in the application

APPLICATION FOR THE BEST RESEARCHER AWARD (FOR UNIVERSITY/AFFILIATED COLLEGES)

(Note: All details should be entered in capital letters only)

1. Name	:				Affix here a
2. Date of Birth	:				assport size hotograph
3. Gender	:				
4. Contact Information	on				
Official Address	:		Residential Address	:	
Mobile No.	:		e-mail	:	
5. Research Area					
Subject	:				
Field of Specialization	n :				
6. Educational Quali					ı
	Examination assed	Subject / Specialization	Board / University/Institute	Percentage / Class / Grade	Month & Year of Passing
7 Whether qualified	HICC/CSIR.NI	ET/IRE or SET/if a	my datails)*		
7. Whether qualified Subject	l UGC/CSIR-NI	ET/JRF or SET(if a	ny details):		

8. Tea	8. Teaching Experience (Service start with most recent):									
			Per	iod	Length	Classes handled	Permanent/			
Sl. No	Institute/University	Designation	From	To	of Service		Contract/			
No			From	То	Service	PG/UG/B oth	Temporary/ Consolidated			

9. Pu	9. Publications in Journals/Proceedings									
Sl. No	Author(s)	Title of Publication	Name of the Journal with volume & Page nos.	Name of the publisher ISSN / ISBN	Date of publication	Impact factor	First / Corresponding Author / Co-author	(Indexed in SCI/PubMed/Web of Science/Scopus/UGC- CARE)		

10. Numb	10. Number of Citations during 2023								
Sl. No Google scholar (in numbers) Scopus (in numbers)									

11.	1. Book Publication										
Sl. No	Author(s)	Title of the Book	Name of the publisher	ISBN Number	Year of publication	First author/ Co-author	National/International				

12.	. Book Chapters									
Sl. No	Author(s)	Title of the Book	Title of the Chapter	Name of the publisher	ISBN Number	Year of publication	First author / Corresponding author / Co-author	National / International		

13. Paj	per Presentations in Conferen	ces/Seminars (Organized i	n the NAA	C Accredited Colleges
Sl. No.	Title of the paper	Title of the Conferences/Seminars	Date	State / National / International

14. Pat	14. Patents						
Sl. No.	Title of the patent	Patent number	Year	Registered / Published / Granted			

15. Res	15. Research Projects					
Sl. No	Funding Agency	Project Title	Amount Sanctioned	Period of Project	Completed/Ongoing	

16. Consultancy/Outsourcing Services Offered					
Sl. No	Name of the consultancy service	Consultancy offered to	Duration	Amount generated (in lakh)	

17. Fu	17. Funding for Conferences/Seminars					
Sl. No	Title	Date	Funding Agency	Amount Sanctioned in Rs.		

18.Ph.D./I	18.Ph.D./PG Project Guidance						
Sl. No	Ph.Ds Awarded / Defended (in numbers)	Ph.D Viva voce Examiner/DC member in Other Institutes (in numbers)	PG Dissertation (Only if PG Dissertation is converted into a Journal publication/Monograph Book) (In numbers)				

19. Det	19. Details of visit Abroad:						
Sl. No	Country visited	As Resource Person / Visiting Scientist/ For Paper presentation / any short term course of training	Period of visit	Sponsors/ Funding Agencies			

20. Details of Awards					
Sl. No	Details of Awards	State/National/International	Name of the Agency / Body instituted the Award	Year of Award	

21. St	21. Student Best Presentation Award (under Applicant's Guidance)					
Sl. No	Details of Awards	State/National/International	Conference/Seminar Title	Year of Award		

	22. Invited Talks/Resource Person/Key Note Speaker (Organized in the NAAC Accredited Colleges only)						
Sl. No	Conference/ Seminar Title	Organizing Institute	Date	Invited Talks/Resource Person/Key Note Speaker	State/National/International		

- Applicants should submit the evidences for all of his/her credentials along with the application as enclosure.
 - ✓ **Paper publication** First page of the Published paper and evidence of Scopus/Web of Science/SCI/PubMed/UGC CARE.
 - ✓ **Citations** –Screenshot of Google Scholar Citation and Scopus Citation.
 - ✓ **Impact Factor** Evidence for the Journal Impact factor (Web page).
 - ✓ **Book Publication** Cover page of the book and the page showing the ISBN Number of the published book.
 - ✓ **Book Chapter Publication** –First page of the Published Chapter.
 - ✓ **Paper Presentations in Conferences/Seminars** Certificate copy.
 - ✓ **Patent** –Photocopy of the Patent Registered/Published/Granted Certificate.
 - ✓ **Major and Minor Research Projects** Research Project Sanction Letter.
 - ✓ Consultancy/Outsourcing Services Offered Bank Statement signed by the College Principal.
 - ✓ **Funding for Conferences/Seminars** Fund Sanction Letter.
 - ✓ **Ph.Ds Awarded** –Ph.D Viva Invitation.

- ✓ **Ph.D Viva voce Examiner/DC member in Other Institutes** Copy of the Invitation Letter or any other evidences.
- ✓ **PG Dissertation** Dissertation Certificate Copy along with the First page of Published paper or Monograph Book with ISBN Number.
- ✓ As Resource Person/Visiting Scientist/Paper Presentation in Abroad Invitation of Appreciation Certificate.
- ✓ **Awards/Best Presentation Award** Award Certificate.
- ✓ Invited Talks/Resource Person/Key Note Speaker Certificate or Appreciation Letter.

Note: The order of the Supporting Documents or Evide the Application form.	ences should be in the same order as given	in
DECLARATION DECLARATION DECLARATION In the application of the second section of the second second section is a second sec		
Date: Recommendations of the Head of the Department	Signature of the Applicant	
	Signature of the Principal / Registrar with	seal

Note: Supporting documents have to be enclosed for item in the same order.

APPLICATION FOR THE BEST TEACHER AWARD (FOR UNIVERSITY/AFFILIATED COLLEGES)

(Note: All details should be entered in capital letters only) Affix 1. Name here a Passport size Photograph 2. Date of Birth 3. Gender 4. Contact Information Official Address Residential Address Mobile No. e-mail 5. Research Area Subject Field of Specialization **6. Educational Qualifications** (10th Std onwards) Subject / **Degree / Examination** Board / Percentage / Class / Month & Year of Sl. No Passed **Specialization** University/Institute Grade **Passing** 7. Whether qualified UGC/CSIR-NET/JRF or SET(if any details): Subject

Yearofpassing

: _____ / ____

Regn.No

			Per	riod	Length	Classesha	Permanent
Sl. No	Institute/University	Designation	From	То	ofService	ndledPG/ UG/Both	Contract/ Temporary/ Consolidated

I. Resul	ts(December 2023 and April 2024)		
Sl. No.	Subject Name	Month & year of the exam	Percentage Obtained

II.Orga	II.Organizing the Seminars/Conferences/Workshops/Other programmes									
Sl. No.	Title	Organizing Secretary/ Convener/ Co-convener/Member of the Organizing Committee	Date	State/National/International						

III.Attending the Seminars/Conferences/Workshops/Other programmes (Organized in the NAAC Accredited Colleges only)										
Sl. No.	Title	Duration (Days)	Date	State/National/International						

IV. Organizing the Faculty Development Programme (FDP) (FDP with Minimum 5 Days only considered)									
Title	Organizing Secretary / Convener / Co-convener / Member of the Organizing Committee	Date	State/National/International						
)	Organizing Secretary / Convener / Co-convener / Member of the	Organizing Secretary / Convener / Co-convener / Member of the Date						

	V. Attending the Faculty Development Programme (FDP) (FDP with Minimum 5 Days only considered) (Organized in the NAAC Accredited Colleges only)											
Sl. No.	Title	Duration (Days)	Date	State/National/International								

	VI. As Resource Person in Conferences/Seminar/Workshops/Other Invited Talks (Only in the NAAC Accredited Colleges)									
Sl. No.	Title	Date	State/National/International							

VII.Vide	VII.Video Lectures in YouTube/Other Online Platforms										
Sl. No.	Title of the video	Date of uploading	Duration (Minutes)	Video link							

VIII. NPTEL/MOOC/Other SWAYAM Courses Attended										
Sl. No.	Title of the course	Duration (Days)	Course organizer							

	IX. Development for Free E-content for the Welfare of Students (as Blog/SlideShare/Other Online Platforms)										
Sl. No.	Title	Date of uploading	Blog/SlideShare/Other Online Platforms)	E-content link							

	X. Text Book Publication (Book content should be based on Thiruvalluvar University Syllabus/Autonomous College Syllabus)										
Sl. No.	Title of the Book	Year of Publication	Publisher Name	ISBN Number							

XI. Steps ta	XI. Steps taken by the Applicant for the Welfare of the Slow Learners (Remedial Classes/Special										
Coaching)											
Sl. No.	Subject	Duration of Remedial class (Hours)	No. of Students benefitted								

XII.Step	XII.Steps taken by the Applicant for the Welfare of the Advanced Learners									
Sl. No.	Prizes or Awards won by the Students under the Guidance of the Applicant (In Numbers	Paper publication in an International Journals indexed in Scopus/Web of Science/PubMed/ UGC-CARE under the guidance of the Applicant (In Numbers)	Chapters in the Books published by Elsevier, Springer, Taylor & Francis, Wiley and other Scopus Indexed Books (In Numbers)	Chapters in the Books published by the National Publisher with ISBN Number (In Numbers)	Monograph Book (Thesis converted as Book) with ISBN Number (In Numbers)					

- Applicants should submit the evidences for all of his/her credentials along with the application as enclosures.
 - ✓ **Results** Copy of the Result signed by the College Principal/COE (for Autonomous Colleges).
 - ✓ Organizing Seminar/Conference/Workshop/FDP/Other programmes Event Brochure or Invitation.
 - ✓ Participation in Seminar/Conference/Workshop/FDP/Other programmes Participation Certificate.
 - ✓ As Resource Person in Conferences/Seminar/Workshops/Other Invited Talks Certificate or Appreciation Letter.
 - ✓ **Video Lectures in YouTube** Link for Video Lectures.
 - ✓ **NPTEL/MOOC/Other SWAYAN Courses** Course completion certificate.
 - ✓ Development for Free E-content for the Welfare of Students (as Blog/SlideShare/Other Online Platforms) Link for the E-Content
 - ✓ **Text Book Publication** Cover page of the book and the page showing the ISBN Number of the published book.
 - ✓ Steps taken by the Applicant for the Welfare of the Slow Learners (Remedial Classes/Special Coaching) Remedial class/Special coaching attendanceevidence should be submitted (duly signed by the HOD and Principal).

- ✓ Steps taken by the Applicant for the Welfare of the Advanced Learners Evidence should be submitted
 - Certificates for the Award or Prizes.
 - First page of the Published paper or Book chapter or Monograph Book.

Note: The order of the **Supporting Documents** or **Evidences** should be in the **Same Order** as given in the **Application form.**

DECLARATION

I	hereby	declare	that th	e info	rmation	furnis	hed in	n the	appli	cation	is t	rue t	o the	best	of my	knowl	ledge	

Date: Signature of the Applicant Recommendations of the Head of the Department

Signature of the Principal / Registrar with seal

Note: Supporting documents have to be enclosed for item in the same order.

APPLICATION OF EXCELLENCE FOR PROJECT (FUNDED PROJECT FOR DURATION NOT LESS THAN 24 MONTHS & MORE THAN 10 LAKHS)

(Note: All details should be enter in capital letters only) 1. Name of the PI Affix here a Passport size 2. Date of Birth Photograph 3. Gender 4. Contact Information Official Address Residential Address Mobile No. e-mail 5. Research Area Subject Field of Specialization **6. Educational Qualifications** (10th Std onwards) Degree / Examination Subject / Board / Percentage / Class / Month & Year of Sl. No **Passing** Passed Specialization University/Institute Grade 7. Whether qualified for UGC / CSIR-NET/JRF or SET (if any details): Subject Regn. No Year of passing : _____/___

8. Tea	8. Teaching Experience (Service start with most recent):							
			Per	iod	Length	Classes	Permanent /	
Sl.	Institute / University	Designation			of	handled	Contract /	
No		g	From	То	Service	PG/UG/	Temporary /	
						Both	Consolidated	

9. Deta	9. Details of the projects completed in the last five years (2017-2021):						
Sl. No	Funding Agency	Project Title	Amount Sanctioned	Period of Project	Completed / Ongoing		

10. Do	10. Details of Research Collaboration:								
Sl. No	Collaborating Institute / Industry	National / Name of the Collaborating Scientist(s) with address		Status Ongoing / Completed	Remarks / Outcome				

11. D	11. Duties of the Research work submitted for the award :								
	i.	Title of the project f							
	ii.	Abstract of the project							
	iii.	When, where and how the research Project was conceptualized?							
	iv.	Socioeconomic, tecl	nnological & sc	ientific relevance & prior	rity of the research	ch project			
	V.	Principal outcome of the research project.							
	vi.	Any products develo	oped out of the	project outcomes					
	vii.	Concrete recommen	dations arising	out of the project work.					

	viii. Quality of publicat	Quality of publication arising out of the research project.					
	ix. Whether any paten	Whether any patents have been taken out or applied for? If so, details thereof.					
12. WI	hether the research work has	s earlier been submitted for any recognition, aware	ds, etc If so, when,				
	whom and with what outcome						
13. Me	mbership in Academic bodie	s:					
Sl. No	Name	Institution	Period				
1							
14. An	y other details in support of	your application :					
15 D:	sciplinary action, if any :						
15. DIS	<u> спринагу асион, и ану :</u>						
Da	ate:	Signature of	f the Applicant				
Re	ecommendations of the Head of	of the Department					
It	is certified that the information	n given above are correct					
		-	ne Principal with seal				
No	Note: Supporting documents have to be enclosed for item in the same order.						

4/4

${\bf APPLICATION\; FOR\; THE\; BEST\; BOOK\; AWARD\; TO\; THE\; AUTHOR\; FOR\; LANGUAGES\; (Tamil/English/Hindi/Urdu\; etc.)} \\ (FOR\; UNIVERSITY/AFFILIATED\; COLLEGES)$

(Note: All details shou	ld be enter in capi	tal letters only)			
1. Name	:				Affix
2. Date of Birth	:				here a
3. Gender				Pa	assport size
				F	Photograph
4. Contact Information	l				
Official Address	:		Residential Address	:	
			_		
Mobile No.	:		e-mail	:	
5. Research Area					
Subject	:				
Field of Specialization	:				
6. Educational Qualifi		onwards) Subject /	Board /	Percentage / Class /	Month & Year of
Sl. No Pass	sed	Specialization Specialization	University/Institute	Grade	Passing
7. Whetherqualified for	rUGC/CSIR-1	NET/JRForSET(if a	ny details):		
Subject	:				
Regn. No			Year of passi	ng ·	/

	8. Teaching Experience (Service start with most recent):							
		Peri	iod	Length	Classes handled PG/UG/B oth	Permanent/ Contract/ Temporary/ Consolidated		
Institute/University Designation	Designation	From	То	Service				
	Institute/University	Institute/University Designation	Institute/University Designation	Institute/University Designation From To	Institute/University Designation of	Institute/University Designation From To Of Service PG/UG/B		

9. B	ook Public	cation						
Sl. No.	Author(s)	Title of the Book	Nature of the Book (Text Book/Edited Books/Monograph Books/Conference Proceedings/Poem Books)	Name of the publisher	ISBN Number	Year of publication	First author/ Co-author	National /International

10.	Book Ch	apters						
Sl. No	Author(s)	Title of the Book	Title of the Chapter	Name of the publisher	ISBN Number	Year of publication	First author/Corresponding author/ Co-author	National/International

- Applicants should submit the evidences for all of his/her credentials along with the application.
 - ✓ **Book Publication** Cover page of the book and the page showing the ISBN Number of the published book.
 - ✓ **Book Chapter Publication** –First page of the Published Chapter.

Note: The order of the **Supporting Documents** or **Evidences** should be in the **Same Order** as given in the **Application form.**

DECLARATION

Date:	Signature of the Applicant
Recommendations of the Head of the Department	
It is certified that the information given above are correct	
	Signature of the Principal with seal

Note: Supporting documents has to be enclosed for item in the same order.

APPLICATION FOR THE BEST COLLEGE AWARD

Provide the data for last academic year June to May Name of the College Address Mobile No. e-mail 1. Total no. of sanctioned seats for students' admission during the last academic year: 2. Total no. of Students admitted during the last academic year:_____ 3. Total student strength of the college during the last academic year: 4. Total no. sanctioned teaching posts of the college as on last academic year (31st May)_____ 5. Total no. of full-time teaching staff during the last academic year _____ 6. Total no. of teaching staff qualified with Ph.D or NET or SET as on last academic year____ 7. Total no. of teaching staff with 10 years or more teaching experience ______ 8. Total no. of staff who contributed as subject expert in BoS / Member in Committee of University / Session resource person for a conference / seminar / workshop in NAAC accredited colleges_____ 9. Total no. of women teaching staff______ 10. No. of degree qualifying students among the final year students _____ 11. No. of students who have undertaken project work (minimum duration of the project work is three months)_____ 12. No. of students who have secured funded projects_____

13. Campus drive was organized for job placements for students.
a. Yes b. No
b. If yes how many drives
i. One campus drive (Specify the number of companies participated
ii. More than one campus drive (Specify the total no. of companies participated
14. No. of funded projects secured by teaching staff
15. Total no. of papers published during the last academic year
16. No. of patent obtained by the teaching staff or college during the last academic year
17. Total no. of Ph.Ds produced during the last academic year
18. Total no. of students who received scholarship from governments during the last academic year
19. How much grant was mobilized from private organizations to distribute as scholarship to
students during the last academic year
20. How many collaborative activities (extension activities only) were carried out during the last
academic year
21. Was your college NAAC Accredited?
a. Yes b. No
If yes, mention the validity
22. Did your college appear for NIRF in the last academic year?
a. Yes b. No
If yes, what was the position?
i. Below 50
ii. $51 - 100$
iii. 101 – 150
iv. 151-200
v. None of the above
23. Did any of your students represent from your collegeat national or state level in sports / games?
a. Yes b. No
If Yes, mention the level (National / State)
24. How many students have represented university level sports/games?

25. Any other	achievements by the students?	
a.	District level	
b.	State level	
c.	National level	
d.	None of the above	
It is certified th	nat the information given above are correct	
Date:		Signature of the Principal with seal
Note: Supporti	ng documents has to be enclosed for item in the same of	order.

LIST OF ENCLOSURES AS PROVIDED BELOW HAVE TO BE FURNISHED ALONG WITH THE APPLICATION FOR THE BEST COLLEGE ASSESSMENT

(Provide the data for last academic year June to May only)

Enclosure-1

S.No	Name of the Programme	No. of seats sanctioned (first year only) during the last academic year	No. of Students Admitted (first year only) during the last academic year	Total students' strength including all years of the Programme

Signature, date and Seal of the Head of the Institution

Enclosure-2

S.No	Name of the Programme	No. of sanctioned teaching posts during the last academic year	Actual No. of full-time teaching staff as on 31st May.

Signature, date and Seal of the Head of the Institution

Enclosure – 3

S.No	Name of the Teaching Staff	Gender	Qualification (Ph.D / NET / SET) as on last academic year	Teaching Experience in years as on last academic year

Enclosure - 4

S.No	Name of the Teaching Staff	Contribution (Subject Experts in BoS, Membership in Committees of University, Resource person for a conference/ seminar/ workshop/etc., in NAAC Accredited Colleges)

Enclose the copies of attendance certificate or appointment letter as per the order in the table.

Signature, date and Seal of the Head of the Institution

Enclosure-5

S.No	Name of the Student who qualifies for the degree during the last academic year	Name of the Programme

Enclose the copies of project completion certificate as per the order in the table.

Signature, date and Seal of the Head of the Institution

Enclosure – 6

S.No	Name of the Student who undertook a project	Name of the	Project title	Project	Period	Project Duration in months
5.110	work during the last academic year	Programme		From date	To date	
	_	_				_
		-			_	

Enclose the copies of project completion certificate as per the order in the table.

Enclosure-7

S.No	Name of the Student who secured funding project work during the last academic year	Name of the funding agency	Grant sanctioned in Rs.	Project title

Enclose the copies of project grant letter.

Signature, date and Seal of the Head of the Institution

Enclosure-8

S.No	Name and address of the company which visited the college for campus drive during the last academic year	Name and designation of the person in-charge for the recruitment	List of students appeared for the recruitment process	Selection status

Enclose the campus drive report.

Signature, date and Seal of the Head of the Institution

Enclosure - 9

S.No	Name of the teaching staff who secured funding project during the last academic year	Name of the funding agency	Grant sanctioned in Rs.	Project title

Enclose the copies of project grant letter.

Enclosure-10

S.No	Title of the paper published during the last academic year	Name of the Author(s)	Name of the Journal	ISSN	Page No.	Issue No.

Enclose the first page of the published paper.

Signature, date and Seal of the Head of the Institution

Enclosure-11

S.No	Title of the Book published during the last academic year	Name of the Authors(s)	Name of the Publisher	ISBN

Enclose the first page of the published book.

Signature, date and Seal of the Head of the Institution

Enclosure – 12

S.No	Title of the Patent (obtained during the last academic year)	Patent holder

Enclose the patent certificates.

Enclosure – 13

S.No	Name of the Ph.D Student who has completed the viva voce during the last academic year	Name of the Department	Title of the Thesis	Date of the Viva

Enclose the provisional / convocation certificate.

Signature, date and Seal of the Head of the Institution

Enclosure-14

S.No	Name of the students who received government scholarship during the last academic year	Department in which the student belongs	Name of the Scholarship	Amount in Rs.

Signature, date and Seal of the Head of the Institution

Enclosure – 15

S.No	Name of the students who received other than government scholarship during the last academic year	Department in which the student belongs	Name of the organization which granted the scholarship	Amount in Rs.

Enclosure - 16

S.No	Name Extension Activity	Date of the Event	Name of the Collaborating Agency

Enclose the copy of the collaboration letter

Signature, date and Seal of the Head of the Institution

Enclose the principal attested copy of the Activity report

Enclosure - 17

A copy NAAC Accreditation Certificate

Enclosure - 18

A copy of confirmation e-mail of NIRF for NIRF 2023 participation.

Enclosure - 19

A copy NIRF 2023 Rank Certificate.

Enclosure - 20

S.No	Name of the student who represented at National / State levels in sports/games	Name of the Game	Level (National / State)

Enclose the copies of the certificates

Enclosure-21

S.No	Name of the student who represented the university in sports /games	Name of the sports/Game

Signature, date and Seal of the Head of the Institution

Enclosure-22

S.No	Name of the student Achiever	Achievements in (Like NSS, NCC, etc.,)	Level (National / State/ District)

Enclose the copies of the certificates

APPLICATION FOR THE BEST BOOK AWARD TO THE AUTHOR (FOR UNIVERSITY/AFFILIATED COLLEGES)

(Note: All details should be enter in capital letters only) 1. Name Affix here a 2. Date of Birth Passport size 3. Gender Photograph 4. Contact Information Official Address Residential Address Mobile No. e-mail 5. Research Area Subject Field of Specialization **6. Educational Qualifications** (10th Std onwards) **Degree / Examination** Subject / Board / Percentage / Class / Month & Year of Sl. No Passed **Specialization** University/Institute Grade **Passing** 7. WhetherqualifiedforUGC/CSIR-NET/JRForSET(if any details): Subject Yearofpassing : _____ / ____ Regn.No

8. Tea	8. Teaching Experience (Service start with most recent):								
CI			Per	iod	Length ofService	Classes handled PG/UG/ Both	Permanent/ Contract/ Temporary/ Consolidated		
Sl. No	Institute/University	Designation	From	То					

9. B	9. Book Publication									
Sl. No.	Author(s) Title of the Book		Nature of the Book (Text Book/Edited Books/Monograph Books/Laboratory Manuals/Conference Proceedings/Glossary Books)	Name of the publisher	ISBN Number	Year of publication	First author/ Co-author	National /International		

10.	10. Book Chapters										
Sl. No	Author(s)	Title of the Book	Title of the Chapter	Name of the publisher	ISBN Number	Year of publication	First author/Corresponding author/ Co-author	National/International			

- Applicants should submit the evidences for all of his/her credentials along with the application.
 - ✓ **Book Publication** Cover page of the book and the page showing the ISBN Number of the published book.
 - ✓ **Book Chapter Publication** –First page of the Published Chapter.

Note: The order of the **Supporting Documents** or **Evidences** should be in the **same order** as given in the **Application form.**

DECLARATION

Date: Signature of the Applicant

Recommendations of the Head of the Department

It is certified that the information given above are correct

Signature of the Principal with seal

Note: Supporting documents has to be enclosed for item in the same order.